

A GOTTEGITON

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GEO. C. HUGG.

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SCC 5063



ON WINGS OF SONG

FOR

Revival Meetings, Endeavor Societies,

Epworth Leagues, Young People's

Unions, Prayer Meetings, and
the Sunday School.

BY

GEORGE C. HUGG.

GEO. C. HUGG,
2133 Newkirk Street, Philadelphia.

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Prefatory.

In presenting "ON WINGS OF SONG" to the public the author feels confident that he has given the Church, Sunday-school and Weekday Meetings a book of gigantic strength. The subject matter of this work is beyond all former effort, and the introduction of said book will stimulate action and strengthen the weak to greater efforts. Pastors, Superintendents, Evangelists, League and Endeavor Officers will find in "On Wings of Song" grand Spiritual Gems, calculated to help on the great work of Redemption.

GEO. C. HUGG, Author.

Announcement.

Knowing that many Chruch and Sunday-school Choristers, Superintendents, and Committees have acquired the pernicious habit of printing slips from copyright property, without first having obtained the legal right from the owner thereof, the author of "On Wings of Song" wishes to state that his copyrights are his stock in trade, and that no one has any more right to appropriate said copyright property than his real estate or bank account; that having complied with all the requirements of the copyright law, he will stand under the protecting wings of said law, and bring to justice all offenders coming under his knowledge; therefore, all persons are cautioned against writing, type writing, transferring, printing, or reproducing in any manner said copyright property, without first having been granted the permission in writing.

GEO. C. HUGG.

ON WINGS OF SONG.

ON WINGS OF SONG.

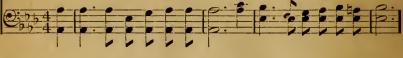


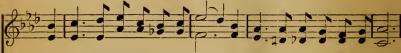
REV. JOHNSON OATMAN, JR.

J. HOWARD ENTWISLE.



- 1. Dear Lord I come to Thee this day, For par don I most humbly pray;
- 2. I have been far a-way in sin, But now I would be pure within;
- 3. Dear Sav-iour now thy blood ap-ply, For-give my sins be-fore I die;
- 4. Lord I will be Thy child till death, I'll praise Thy name with ev'ry breath;



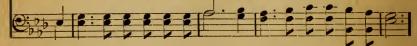


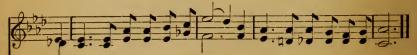
How fast the gold-en moments roll, O Lord have mer-cy on my soul. Now while I plead Lord make me whole, O Lord have mer-cy on my soul. Be - fore e - ter-nal bells shall toll, O Lord have mer-cy on my soul. Thy Name dear Saviour I'll ex - tol, Thou hast had mer-cy on my soul.





Dear Sav-iour now my sins for-give, With-out Thy help I can-not live; * Praise God from whom all blessings flow, Praise Him all creatures here be-low;





Now while the gold-en moments roll, O Lord have mer-cy on my soul. Praise Him a-bove while a - ges roll, He has had mer-cy on my soul.



^{*} Chorus after last verse.

THOU KNOWEST WHAT IS BEST.

HARRY MACK.

FLORENCE W. WILLIAMS.



- 1. Kind Je sus keep our lives se cure In in no-cence and trust;
- 2. Kind Je sus, in Thy heart of love, For us pre-serve a place;
- 3. Kind Je sus shed a broad Thy light, In to the heart of woe;





Let not the tempter's pow'r al - lure, But keep us true and just. And may we nev - er from Thee rove, From kind-ness, truth and grace. Kind Je - sus guide our steps a - right, That we in grace may grow.









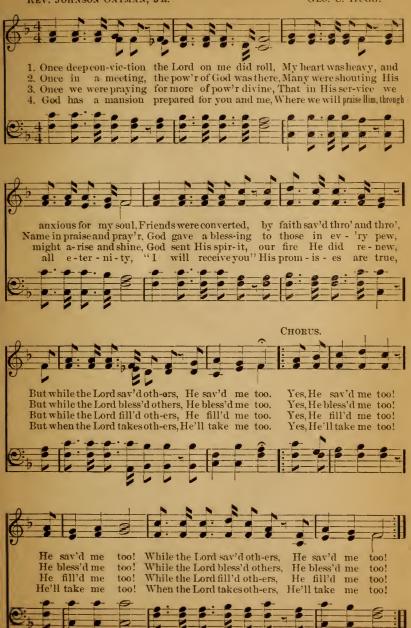
We trust the coun-sels of Thy word, Thou know-est what is best.

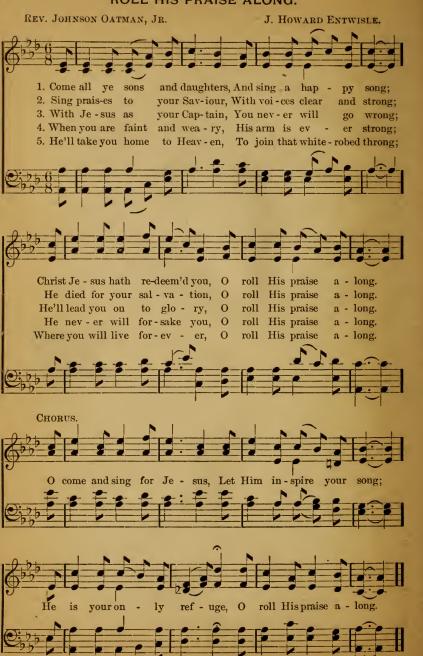


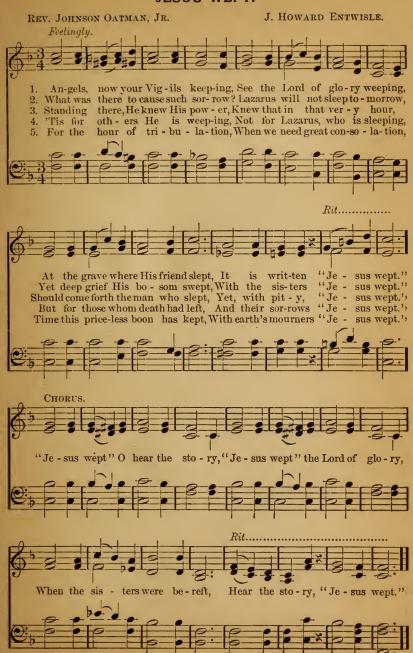


REV. JOHNSON OATMAN, JR.

GEO. C. HUGG.



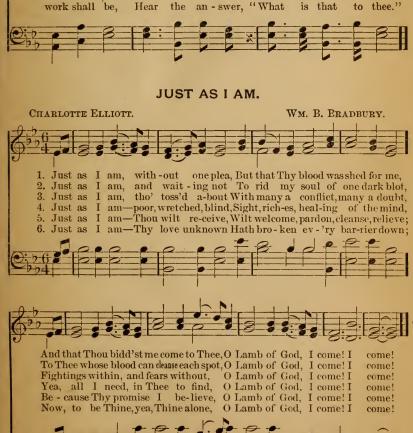




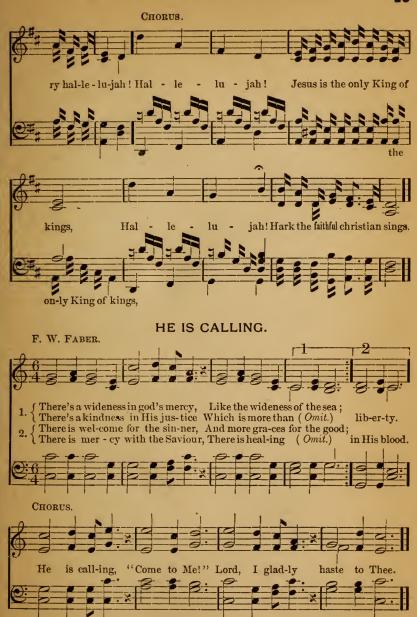
JOHN 21: 22.







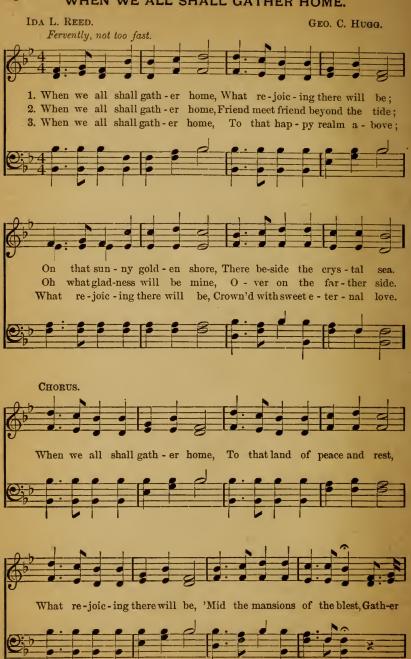


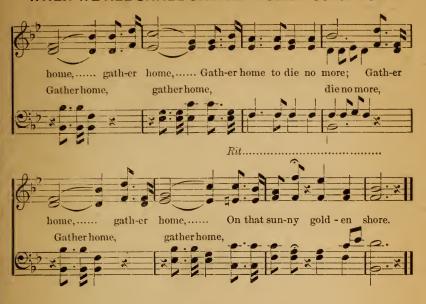


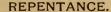
- 3. For the love of God is broader
 Than the measure of man's mind;
 And the heart of the Eternal
 Is most wonderfully kind.
- 4. If our love were but more simple,
 We should take Him at His word;
 And our lives would be all sunshine
 In the sweetness of our Lord.



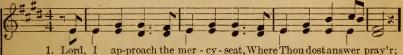








ROB'T FINCH.



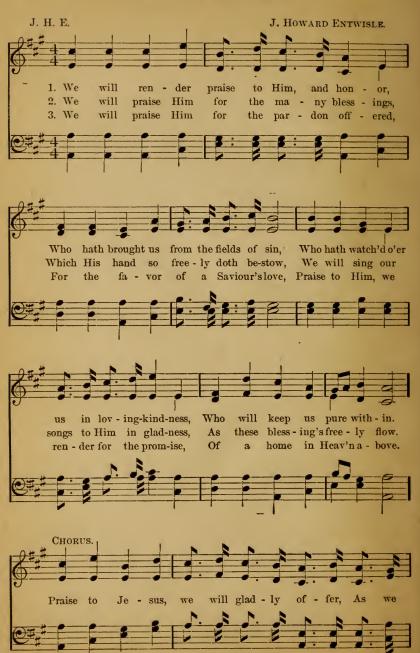
- 2. Thy prom-ise is my on ly plea, Withthis I ven-ture nigh;
 3. Bow'd down beneath a load of sin, By Sa tan sore ly press'd;
- 4. Be Thou my shield and hid-ing-place, That, shelter'd near Thy side;
- O, wondrous love!—to bleed and die. To bear the cross and shame.

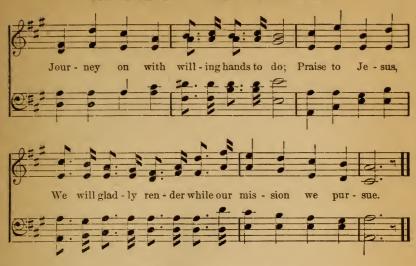




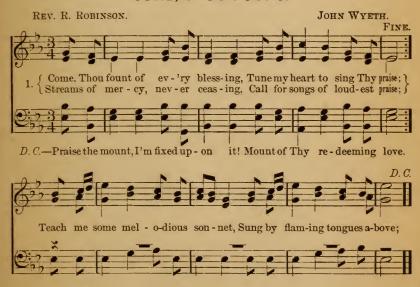
There humbly fall be - fore Thy feet, - For none can per - ish there. Thou call-est bur-den'd souls to Thee, And such, O Lord, am I. By wars with-out, and fears with-in, I come to Thee for rest. I may re-joice in Je-sus' grace, In Je-sus cru-ci-fied. That guil - ty sin - ners, such as I, Might plead Thy gracious Name.







COME, THOU FOUNT.



- 2. Here I'll raise my Ebenezer, Hither by Thy help I'm come; And I hope, by Thy good pleasure, Safely to arrive at home: Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger, Interposed His precious blood.
- Daily I'm constrained to be!

 Let Thy goodness like a fetter,

 Bind my wandering heart to Thee;

 Prone to wander, Lord, I feel it—

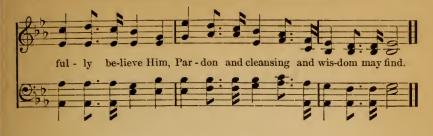
 Prone to leave the God I love—

 Here's my heart, oh, take and seal it,

 Seal it for Thy courts above.

3. Oh, to grace how great a debtor,

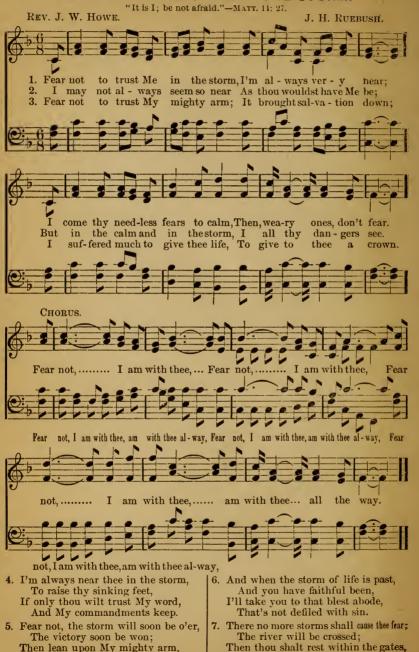




MY JESUS, I LOVE THEE.



FEAR NOT TO TRUST ME IN THE STORM.



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With all the heavenly host.

Then lean upon My mighty arm, And sing, I'm going home. "And when he heard that it was Jesus of Nazareth, he began to cry out."-MARK 10: 47.

REV. JOHN R. COLGAN,

A. F. MYERS.



- 1. Sin ner, see that wayside beg gar,
- 2. Sad the plight of each poor blind one,
- 3. Sin ner, do not let the Sav iour

Hear him cry, hear him cry,

By the way, by the way, Pass thee by, pass thee by,





To the far-famed Jewish Heal-er, Worse the state of ev-'ry sin-ner, But with plead-ing for His fav-or, Pass-ing by, pass-ing by. Here to-day, here to-day. Raise thy cry, raise thy cry.





See the Heal - er in com-passion, Dead to Jew - ish pride and fashion, But when Je - sushears him praying, He will hear the Sav-iour say-ing, He will sure - ly cure thy blindness, Thro' His great and lov - ing kindness,





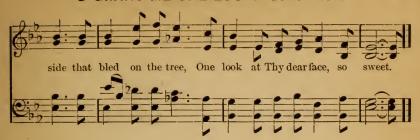
Meet - ing, touch-ing and re - stor - ing
Go thy way, thy faith hath sav'd thee,
Would'st thou know His saving pow - ers,

Him to sight, him to sight. Be thou whole, be thou whole. Call Him now, call Him now.



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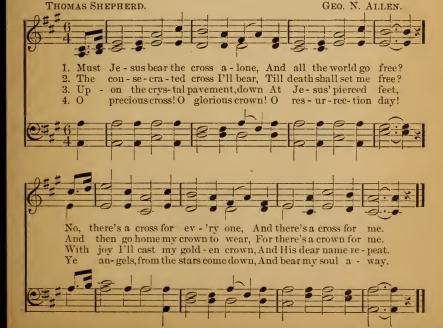








MAITLAND.





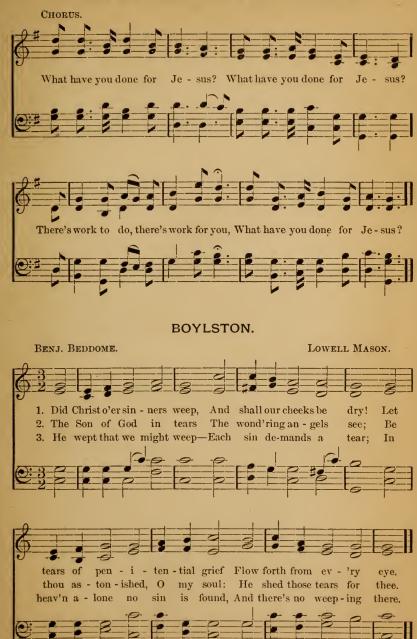
HALLELUJAH FOR THE BLOOD!

"The blood of Jesus Christ His Son, cleanseth us from all sin."-I. JOHN 1; 7.



A. F. Myers, Toledo, O. Owner of copyright.





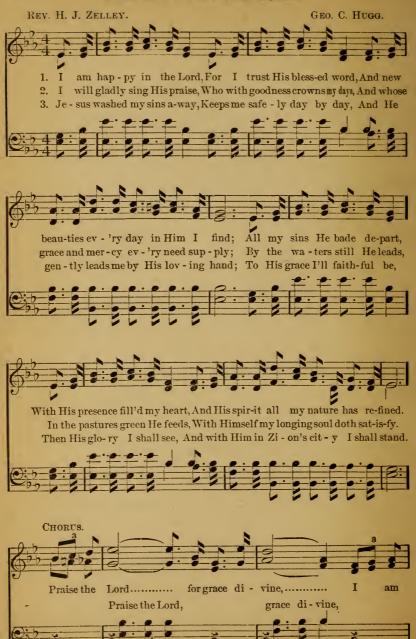


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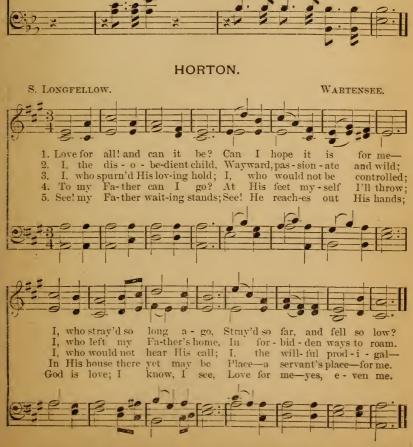
SAVED THROUGH THE BLOOD.

"And the blood of Jesus Christ His Son cleanseth us from all sin."-I, JOHN 1: 7. A. F. MYERS. A. F. M. Spirited. was once lost in sin, and im - pure with-in, But the Sav-iour said obeyed then His voice, made the Lord my choice, And He saved my own 3. 'Twas by faith in His word that my voice He heard, And by faith in Him I will cleanse thy soul and thou shalt be made whole. Then He soul, Hal-le - lu - jah! God thro' Je - sus' precious blood, Can en -dure, As a child of grace I'll run the Christian race, And the CHORUS. I am saved..... thro' the blood,..... spake and was free. make the wound-ed whole. last se - cure. I am saved. thro' the blood, am saved thro' Je - sus' blood,..... am saved from sin, and Jesus' blood. wretchedness with-in, Hal-le - lu-jah! I am saved thro' the blood. the blood.

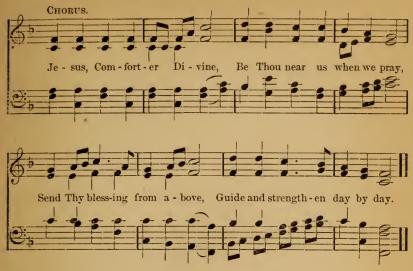
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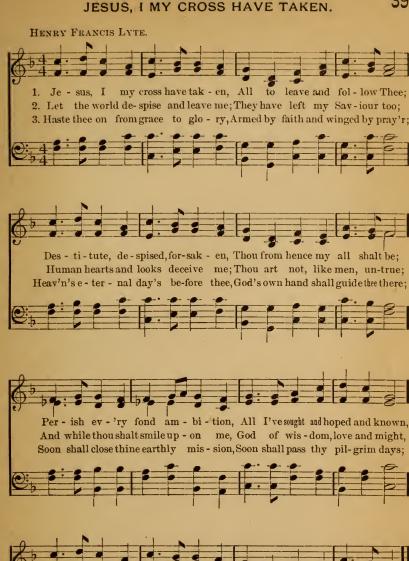


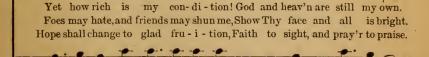






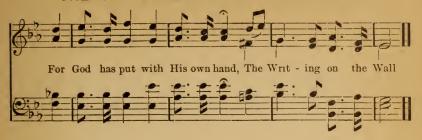




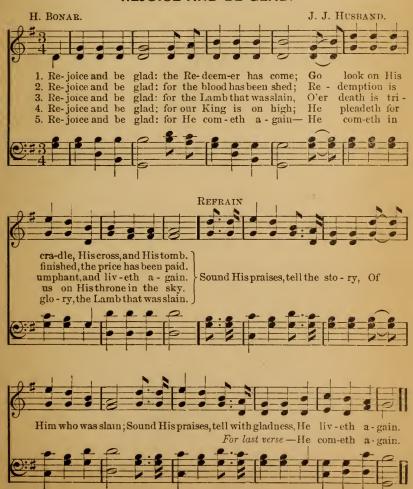


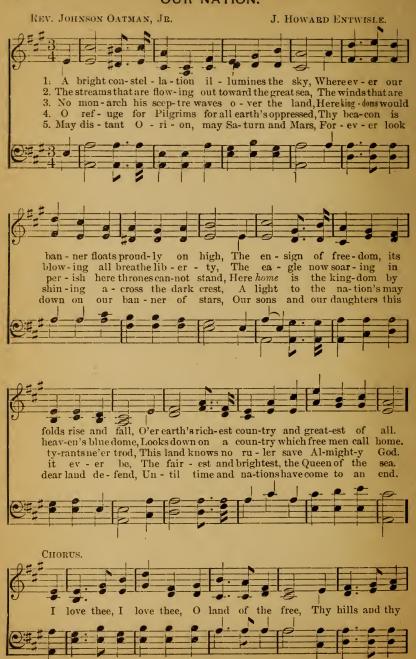


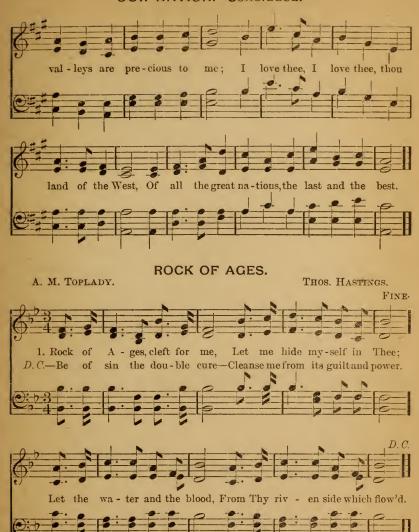
THE WRITING ON THE WALL. Concluded.



REJOICE AND BE GLAD.



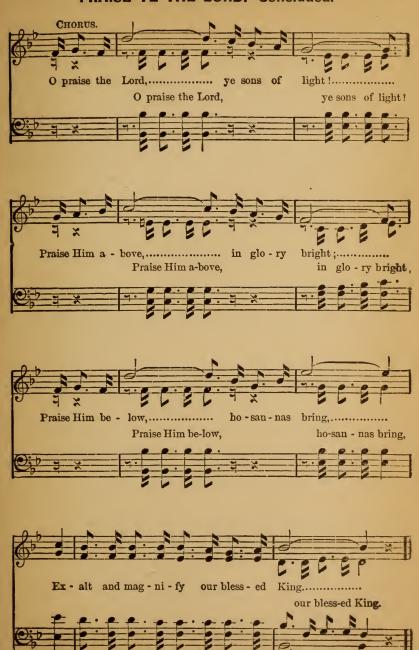




- Not the labor of my hands
 Can fulfill the law's demands;
 Could my zeal no respite know,
 Could my tears forever flow,
 All for sin could not atone—
 Thou must save and Thou alone.
- 3. Nothing in my hand I bring; Simply to Thy cross I cling; Naked, come to Thee for dress;
- Helpless, look to Thee for grace; Foul, I to the fountain fly; Wash me, Saviour, or I die.
- 4. While I draw this fleeting breath, When my heart-strings break in death, When I soar to worlds unknown, See Thee on Thy judgment throne, Rock of Ages cleft for me, Let me hide myself in Thee.



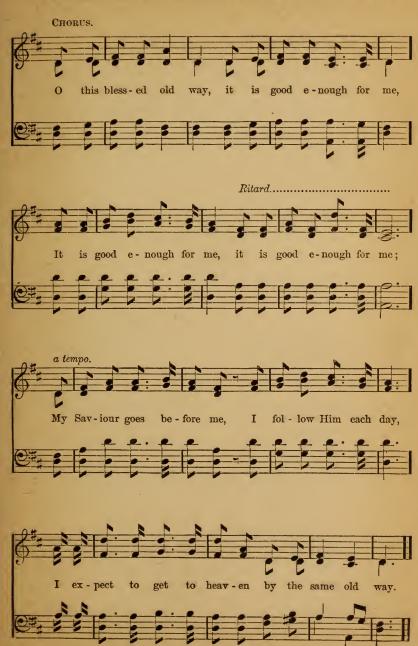
PRAISE YE THE LORD. Concluded.



I EXPECT TO GET TO HEAVEN BY THE SAME OLD WAY.



I EXPECT TO GET TO HEAVEN, etc. Concluded.





MARCHING ON FOR JESUS. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."-I. Cor. 15: 57. ROY E. MOOAR. GEO. C. HUGG. A no - ble Christian band, In God's name for - ward march - ing, 2. To Christ their great Re - deem - er, 3. Their watchword high En - deav - or, The ran-som'd arm - y sings, They stead - fast march a - long, go - ing on vic - to - rious, And conquering ev - 'ry land; The Church which He has plant - ed, Her choic - est off - 'ring brings; The Fa - ther watch - es o'er them, The Spir - it makes them strong; A glo-rious cause in - spires them, A glo-rious lead-er Great was the love that sought them, While wand'ring lost in sin; They go to spread sal - va - tion, And bring the prom-ised day, Who leads them on con - flict, And on to to vic - to - ry. bought them, And called them un - to Him. They praise the Lord who When ev - 'ry land and na - tion, Shall own the Sav-iour's sway.



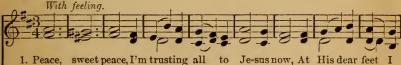
GEO. C. HUGG.



SWEET PEACE.

"The peace of God, which passeth all understanding."-PHIL. 4: 7.

ROY E. MOOAR.



- 2. Peace, sweet peace, All my past sins He has for-got, My soul is clean with .
- sweet peace, In blest as sur-ance now I sing, Glad praise to Him, my





humbly bow, I've left the world for Him, and so Have peace, sweet peace. out one blot, And in my heart a-bides the thought, Of peace, sweet peace. Lord and King, Who came to earth for us, to bring, His peace, sweet peace.



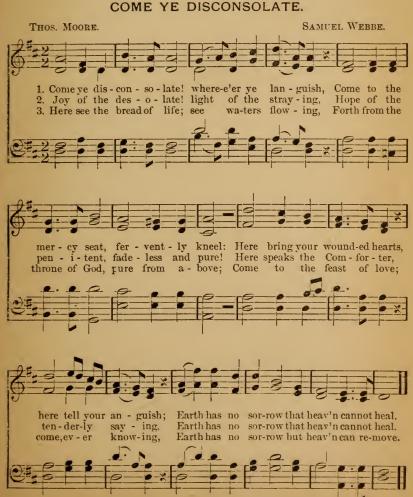
HALLELUJAH! BLESS HIS NAME.

"This day is salvation come to this house."-LUKE 19; 9.





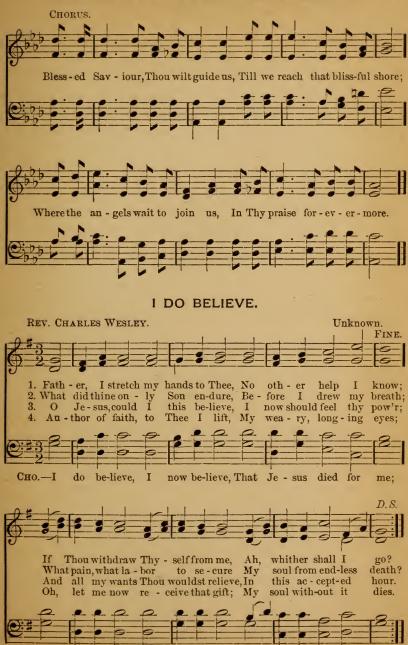
COME YE DISCONSOLATE.



Respectfully dedicated to Railroad Men.



Copyright, 1891, by Charlie D. Tillman.

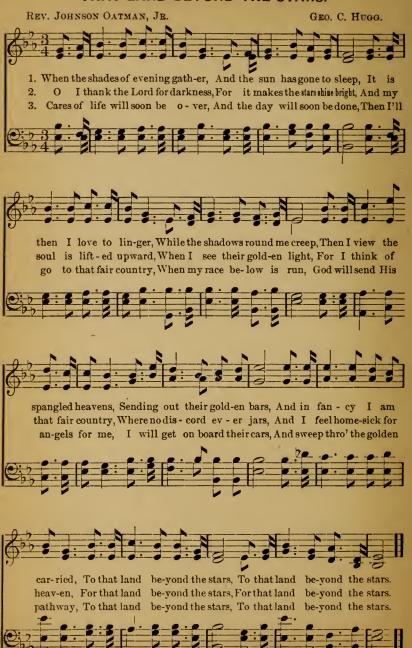


precious blood, I

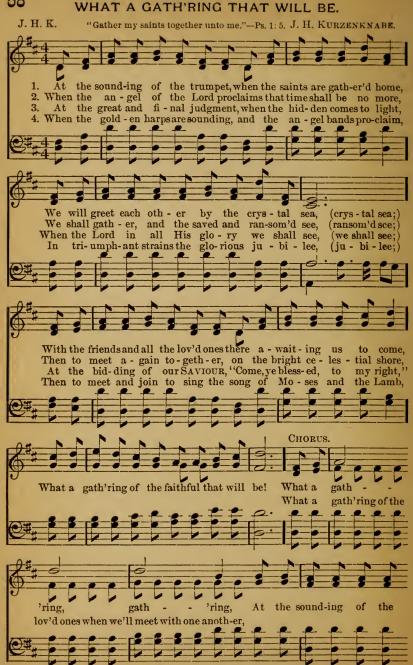
And thro' His blood, His

shall from sin be

free.







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Copyright, 1895, by Chas. H. Gabriel. Used by per.

TO VICTORY!

" Fear not, for I am with thee."-GEN. 26: 24.



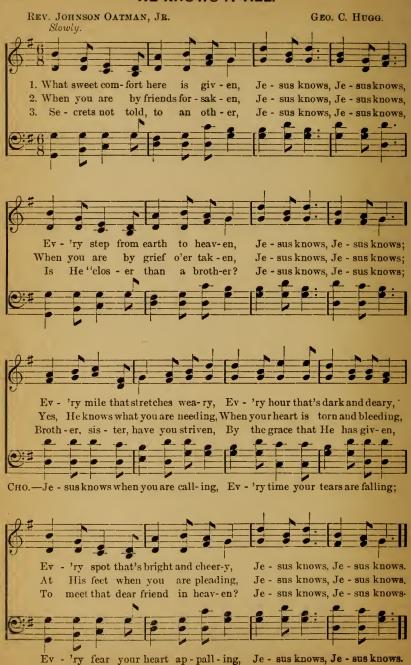


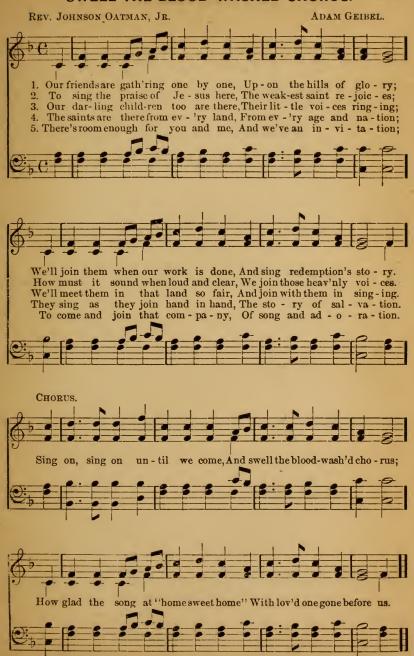
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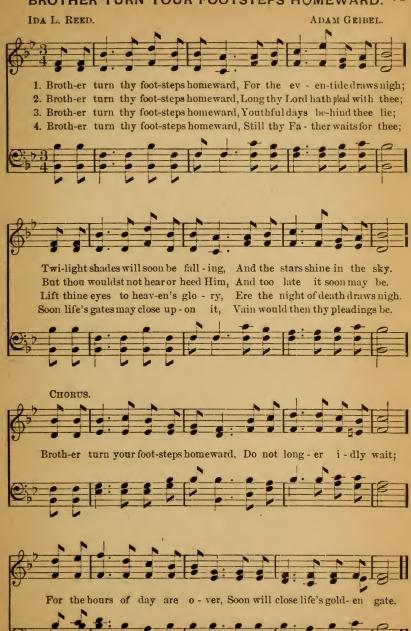






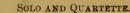


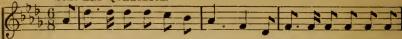
BROTHER TURN YOUR FOOTSTEPS HOMEWARD.



BIRDIE BELL.

J. HOWARD ENTWISLE.





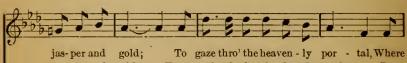
- 1. O beau-ti-ful pal-ace up yon der! We dream of thy glo-ries un -
- 2. O won-der-ful pal-ace up yon der! Thy gate-ways of shimmering
- 3. O safe-sheltered pal-ace up yon der! Tempta-tions may vex nev-er -





told, We long for a glimpse of thy splen - dor, Thy rich - es of light, Thro' which pass the host of the ran-somed, Ar-rayed in pure more, Earth's sor-row-ful tri-als all o - ver, Sin nev - er can





jas-per and gold; garments of white; pass thro' thy door; To gaze thro' the heaven - ly por - tal, Where From earth's farthest borders they gath - er, Be - The re-fuge of peace, strong, e-ter - nal, The











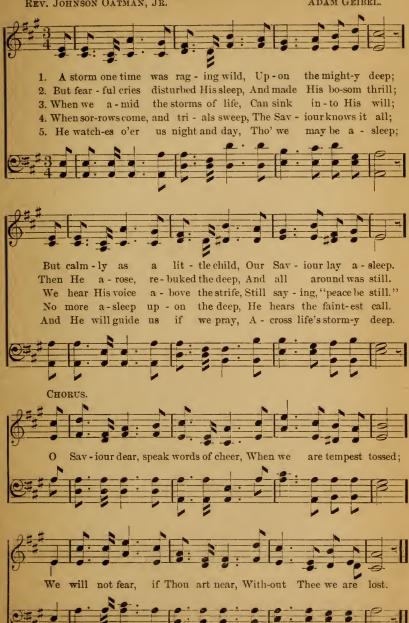




"O SAVIOUR DEAR, SPEAK WORDS OF CHEER." 79

REV. JOHNSON OATMAN, JR.

ADAM GEIBEL.





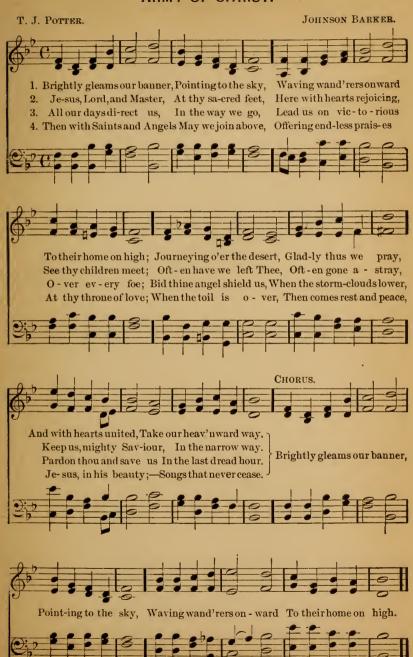


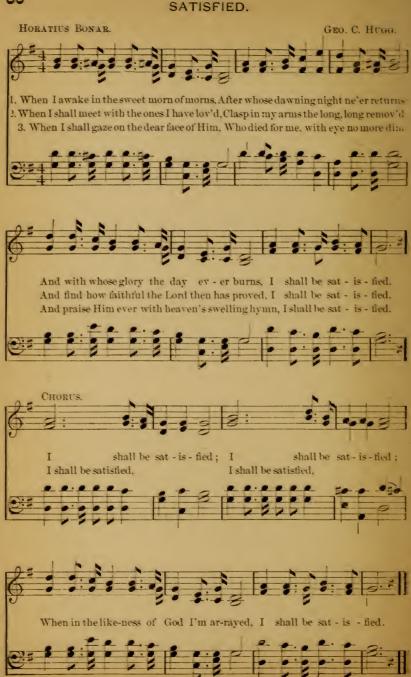










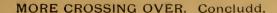


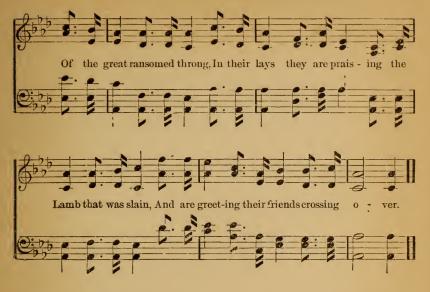




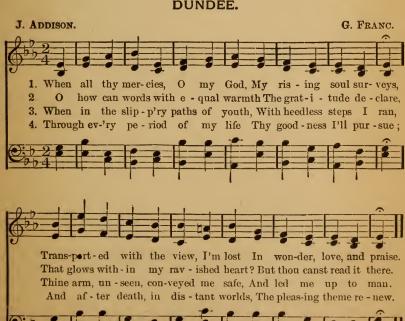








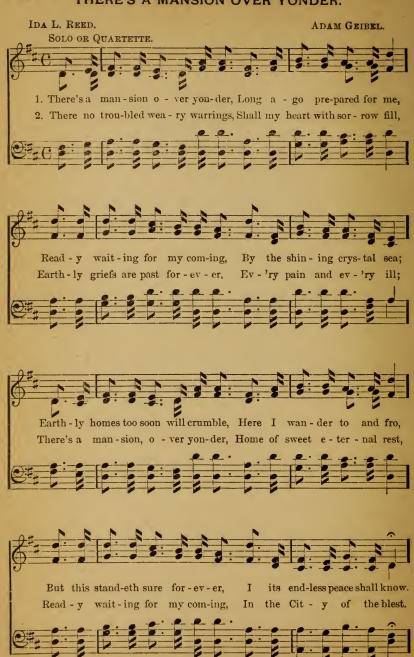
DUNDEE.







- Sister dear, never fear,—for the Saviour is near,
 With His hand He will lead you along;
 And the way that is dark Christ will graciously clear,
 And your mourning shall turn to a song.
- 4. Let us walk in the light of the gospel divine; Let us ever keep near to the cross; Let us love, watch, and pray, in our pilgrimage here; Let us count all things else but as loss.

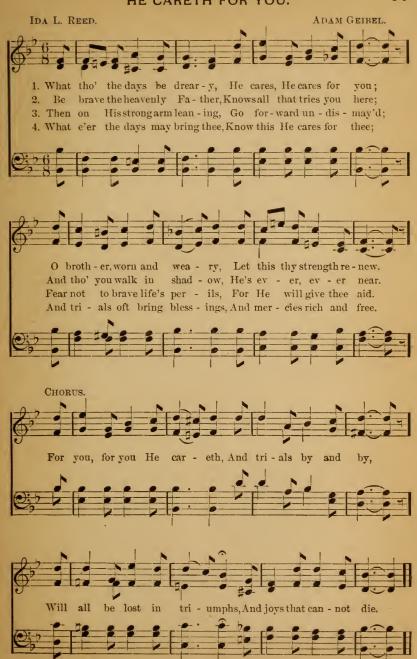


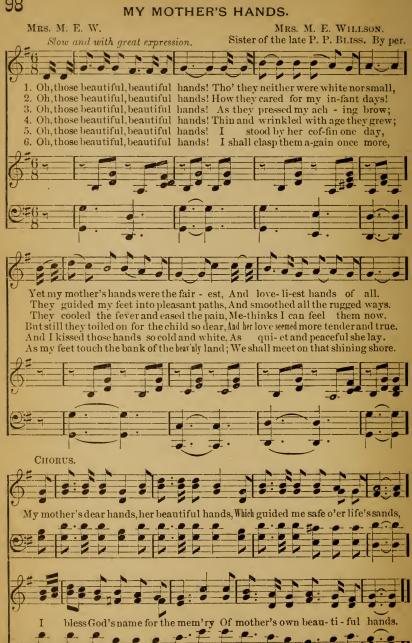


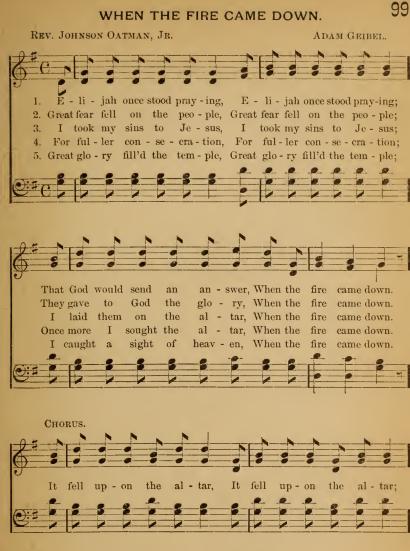
ARE YOU WAITING AND WATCHING?

To F. A. BLACKMER, author of Numberless Host, Grand Review, etc.











THE SHELTERING ROCK.

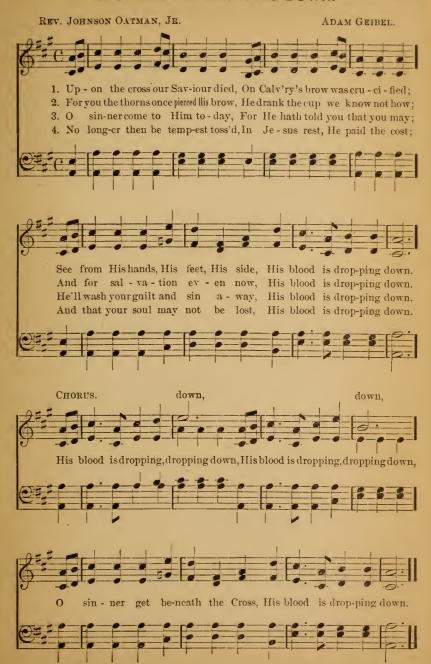
ISAIAH 32: 2. 12: 3. 65: 10. COL. 1: 20.

W. E. PENN. W. E. PENN. Slow. May be sung with good effect as a Solo. 1. There is Rock in a wea - y land, Its shad-ow falls on the 2. There is a Well in a des - ert plain, Its wa-ters call with en - 3. A great fold stands with its por - tals wide, The sheep a - stray on the 4. There is a cross where the Sav-iour died, His blood flow'd out in a burn - ing sand, In - vit - ing pil - grims as they pass To seek treat - ing strain, "Ho, ev - 'ry thirst-ing sin - sick soul, Come, free - ly mount-ain side, The Shepherd climbs o'er mountains steep, He's searching crim-son tide A sac - ri - fice for sins of men, And free REFRAIN. shade in the wil-der-ness. drink, and thou shalt be whole." Then why will ye die? Oh! why will ye die? now for His wand'ringsheep. all who will en - ter in. When the shelt'ring Rock When the liv - ing Well is Oh! why will ye When the Shepherd's fold is near SO When the crim - son cross

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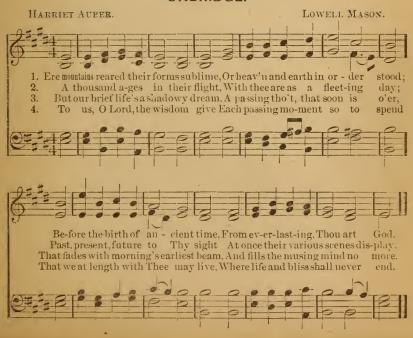
FLOATING IN ON THE TIDE OF TIME.

REV. JOHNSON OATMAN, JR.

ADAM GEIBEL.



UXBRIDGE.







FLOATING IN ON THE TIDE OF TIME.

REV. JOHNSON OATMAN, JR.

ADAM GEIBEL.



FLOATING IN ON THE TIDE OF TIME. Concluded. 105



TURN TO THE LORD.



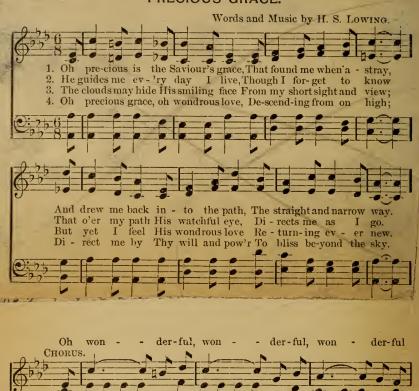
- Now, ye needy, come and welcome, God's free bounty glorify;
 True belief and true repentance, Every grace that brings you nigh.
- 3. Let not conscience make you linger, Nor of fitness fondly dream;
- All the fitness He requireth, Is to feel your need of Him.
- 4. Come, ye weary, heavy-laden,
 Bruised and mangled by the fall,
 If you tarry till you're better,
 You will never come at all.





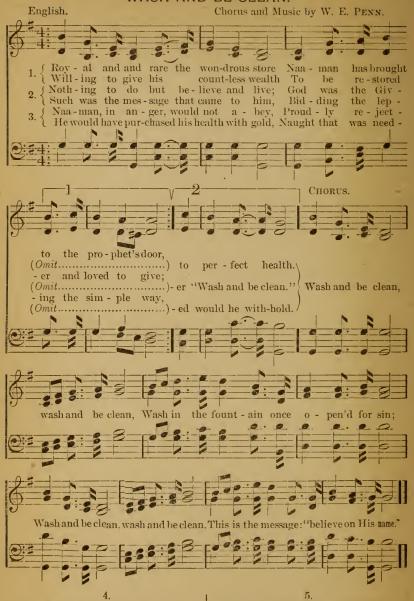


PRECIOUS GRACE.









Humbled at last was the ruler's pride, Slowly he journeyed to Jordan's tide, Health, joy and peace from his gracious Lord,

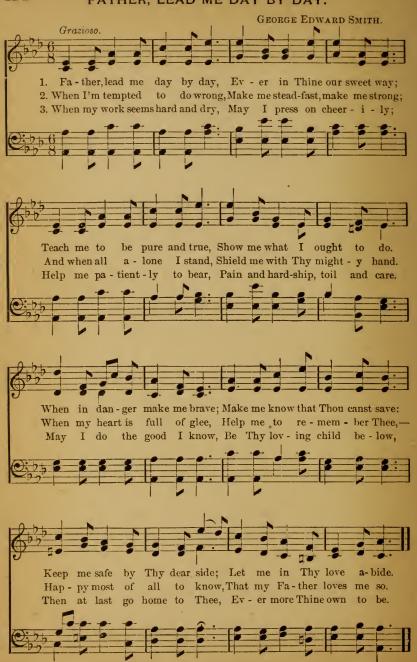
Sinner, would'st thou be cleansed from sin? Heed the command: "Go, wash and be

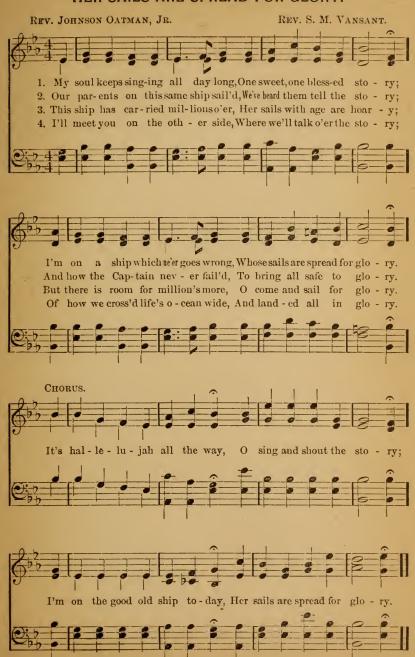
Wash in the blood of the Lamb to-day, Came thro' believing the prophet's word. God hath decreed—there's no other way. Copyright, 1887, by W. E. Penn.







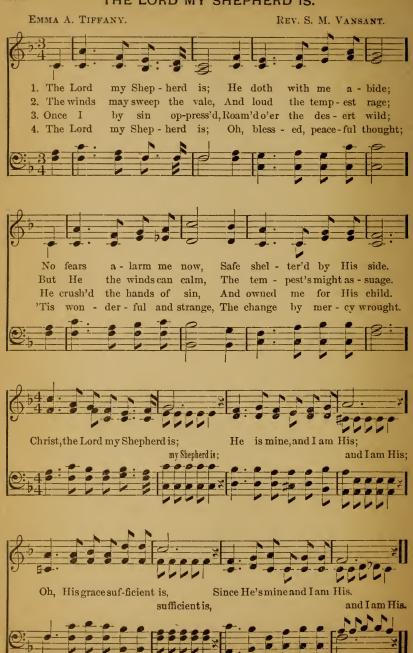




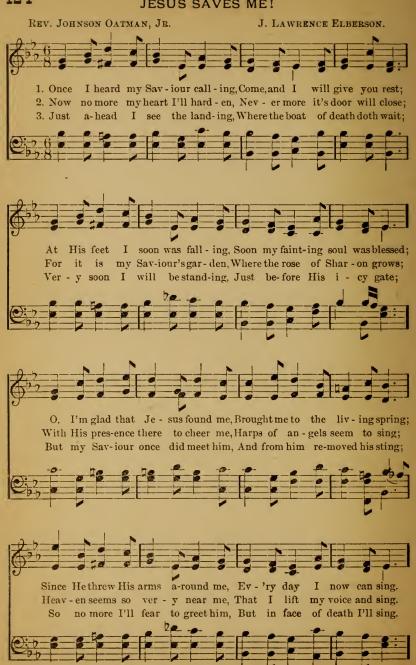
Dedicated to the W. C. T. U. of America.







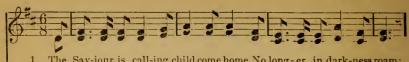






W. S.

WM. STONE.



- 1. The Sav-iour is call-ing, child come home, No long-er in dark-ness roam;
- 2. You've wasted so ma-ny pre-cious years, O cease from thy sin ful way;
- 3. There's nothing to gain, why thus de-lay, The pleas-ures of life are vain;

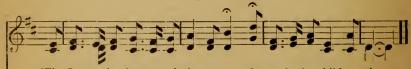




I've gone to pre-pare a place for thee, O wan-der-ing child come home. And hast-en to greet a Saviour's love, His par-don-ing voice o - bey. Come drink at the fount of joy and peace, And thou shalt live







'Tis Je - sus in-vites you, why longer roam, O wan-der-ing child come home.



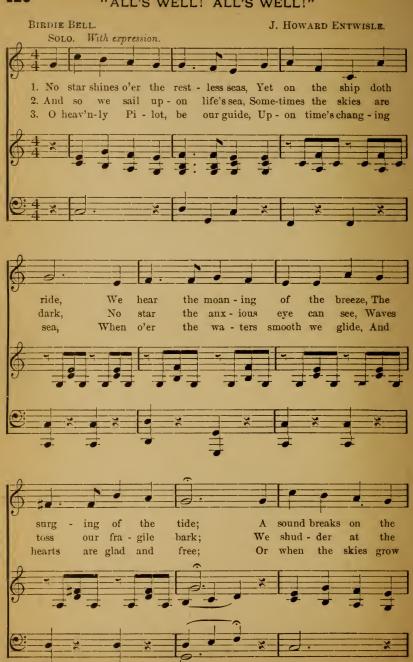
127 "LOOSE HIM, AND LET HIM GO." GEO. C. HUGG. REV. JOHNSON OATMAN, JR. 1. When the tempt-er's coils are round thee, Loose him, and let him go; 2. Broth - er cut the cords that bind thee, Loose him, let him go; and 3. Do not be by sa-tan driv-en, Loose him, and let him go; 4. Let him whis-per to you nev - er, Loose him, let him go; and When his pres - ence seems to bound thee, Loose him, and let him go. Bid the tempt - er get be - hind thee, Loose him, and let him go. Send a fer - vent pray'r to heav - en, Loose him, and let him go. Would you hap - py be for - ev - er, Loose him, and let him go. CHORUS.

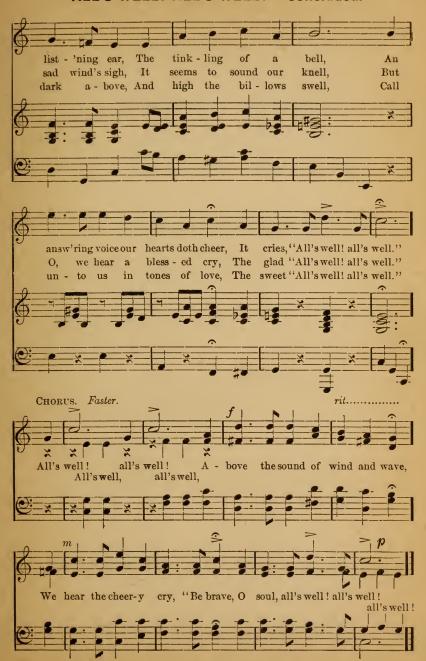




'Tis the voice of Je - sus say - ing, Loose him, and let him go.





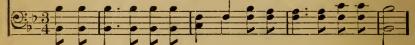


REV. JOHNSON OATMAN, JR.

GEO. C. HUGG.



- 1. When I reach the gold-en cit y, In the glo-rious summer land;
- 2. I shall stand with saints and an -gels, In that com pa ny so grand;
- 3. So I'll sing the praise of Je sus, Till I reach that gold-en strand;





I shall know my precious Sav-iour, By the nail-prints in His hand. But I'll ev - er look t'ward Je-sus, With the nail-prints in His hand. Then I'll stand and gaze with rapt-ure, At the nail-prints in His hand.





With arms extended I'll long to enfold Him, When I stand in that great blood-wash'd band;

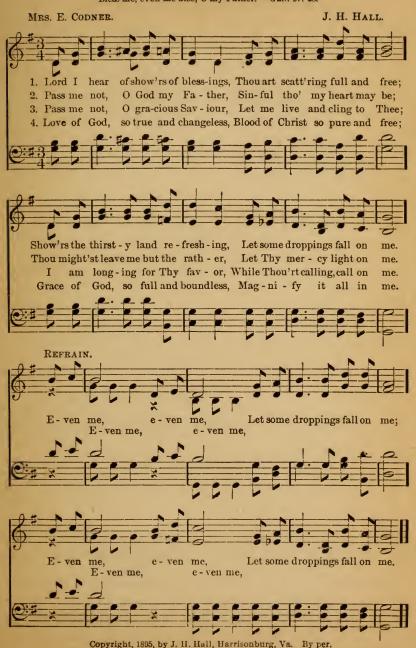


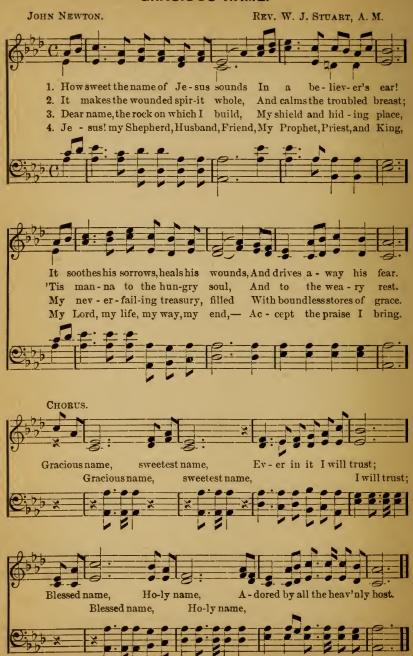


For I'll know Him when I behold Him, By the prints of the nails in His hand.



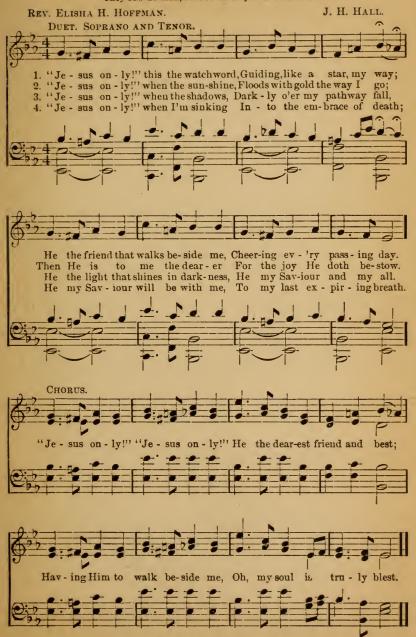
"Bless me, even me also, O my Father."—GEN. 27: 38.





JESUS ONLY.

"They saw no man, save Jesus only."-MATT. 17: 8.

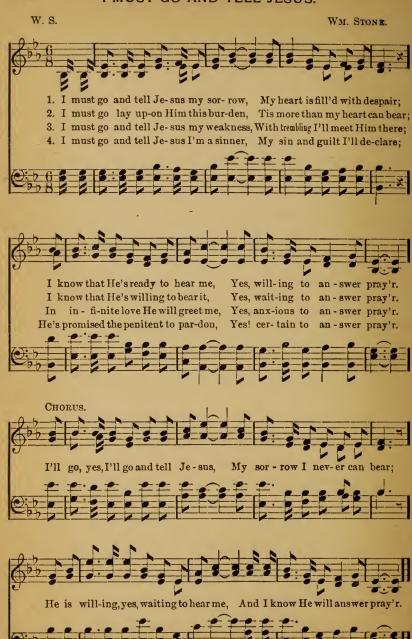


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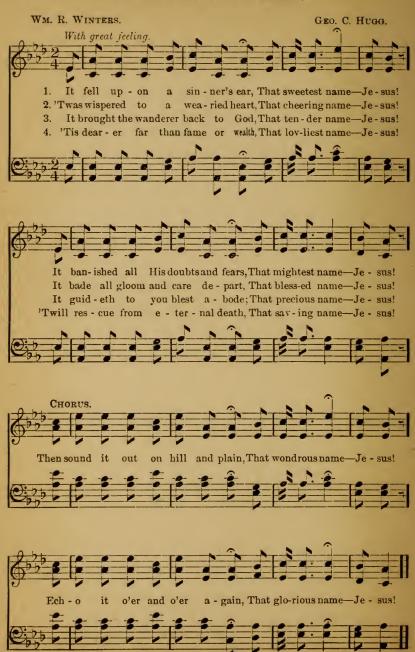


SEED TIME AND HARVEST SHALL NOT FAIL.



SEND THE POWER.

Dedicated to the Cross and Crown Movement. Chorus by W. S. WM. STONE. O for that flame of liv-ing fire, Which shone so bright in saints of old; 2. Where is that spir - it, Lord, which dwelt, In Abrah'm's breast, and seal'd him Thine; 3. Is not Thy grace as might-y now, As when E - li - jah felt its pow'r; 4. Re-mem-ber, Lord, the ancient days, Re-new Thy work; Thy grace re-store, Which bade their souls to heav'n aspire, Calm, in dis-tress, in dan-ger bold. Which made Paul's heart with sorrow melt, And glow with en-er - gy di-vine! When glo-ry beamed from Mos-es' brow, Or Job endured the try-ing hour? And while to Thee our hearts we raise, On us Thy Ho - ly spir - it pour. CHORUS. Come Ho - ly Ghost, re - fin - ing fire, Come purge my heart and that en - tire; I want the pow'r of long a - go, Up - on me Lord, this pow'r be-stow.











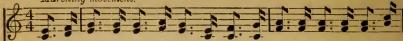
HOME, HOME, SWEET HOME.



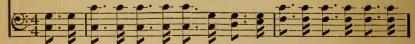
REV. JOHNSON OATMAN, JR.

REV. W. J. STUART, A. M.

Marching movement.



- 1. I have join'd the blood-wash'd army, I'm a vol un-teer for ser-vice,
- 2. We're u ni ted in this ar my, For we all love one an-oth er,
- 3. Soon the bat tle will be o ver, And the con-flict will be end ed,





And I'm march-ing neath the ban-ner of the cross; (of the cross;)

And the on-ly thing we hate on earth is sin; (hate is sin;)

Then we'll ground our arms on Ca-naan's peace-ful shore; (peace-ful shore;)





In the path the myr-tyrs fol-lowed, I ex - pect to walk with Je - sus; 'Tis the aim of ev - 'ry sol - dier, To lift up a fal - len bro - ther; Where we'lljoin in songs of vic - t'ry, With the saints who have as-cend - ed;

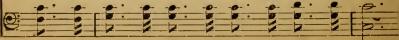


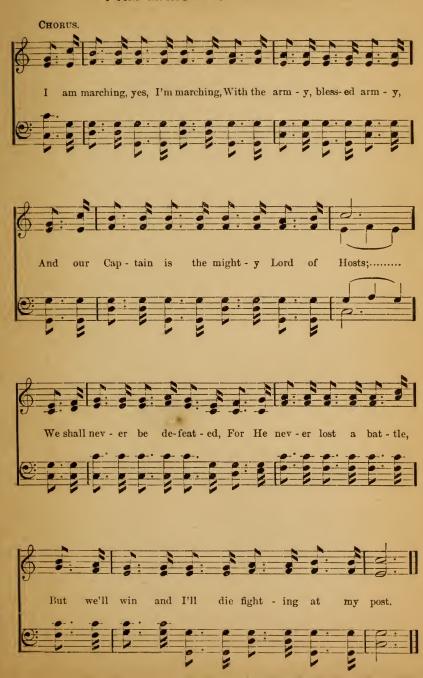


And like them, His ban - ner I'll de-fend from loss.

And through pray'r, and faith in God, we're sure to win.

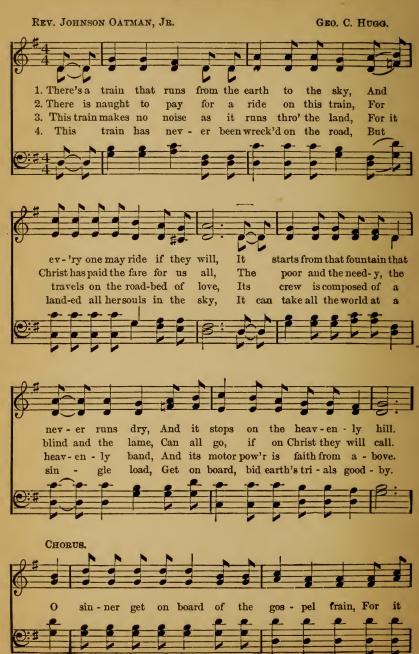
And with Je - sus we will rest for - ev - er more.













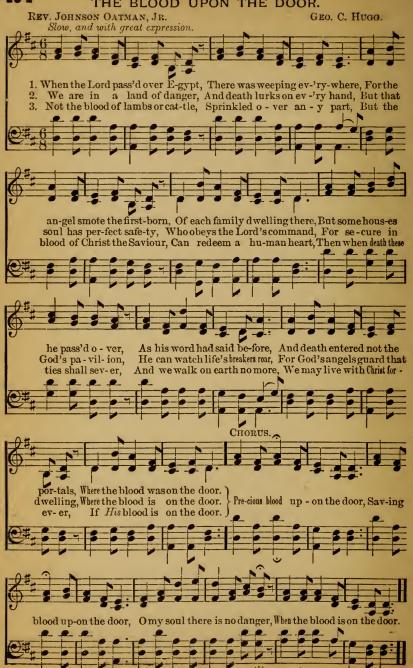


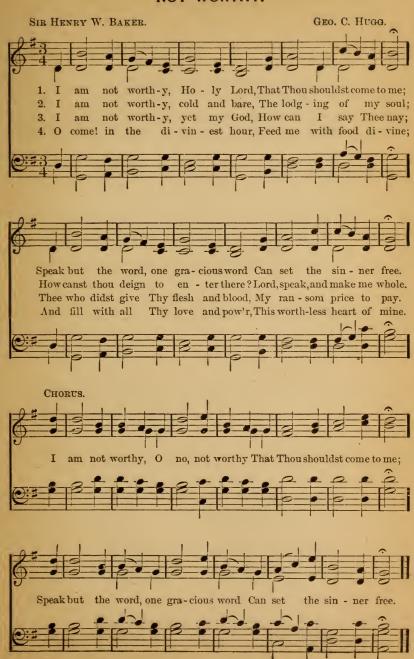






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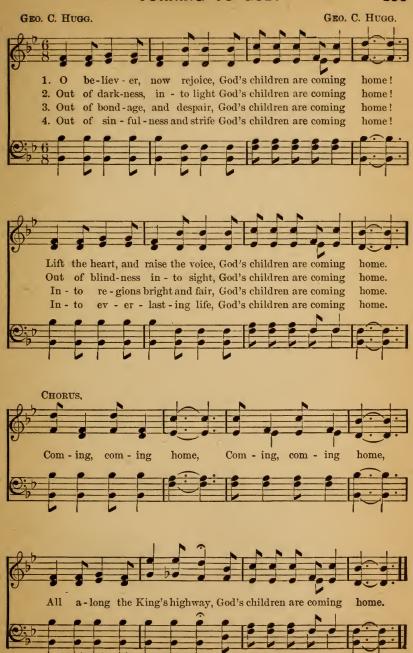












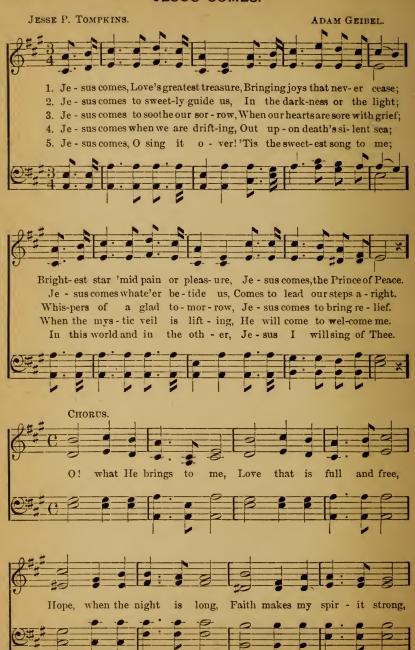




I'M GOING HOME TO DIE NO MORE.



- 2. My Father's house is built on high, Far, far above the starry sky:
 When from this earthly prison free,
 That heavenly mansion mine shall be.
- 3. While here, a stranger far from home, Affliction's waves may round me foam; Although like Lazarus, sick and poor, My heavenly mansion is secure.
- 4. Let others seek a home below,
 Which flames devour, or waves o'erflow
 Be mine a happier lot to own
 A heavenly mansion near the throne.
- Then fail this earth, let stars decline, And sun and moon refuse to shine, All nature sink and cease to be, That heavenly mansion stands for me.



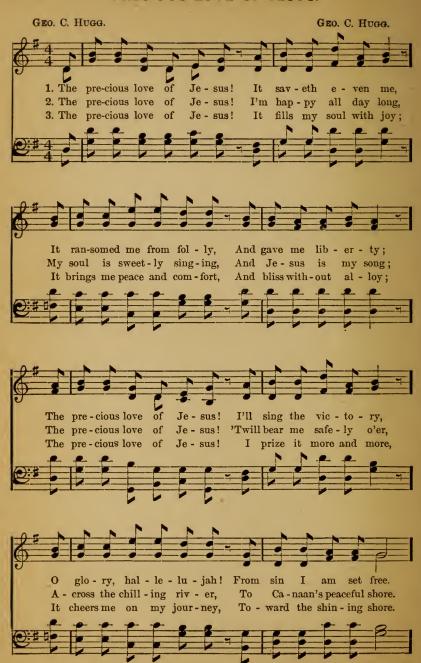


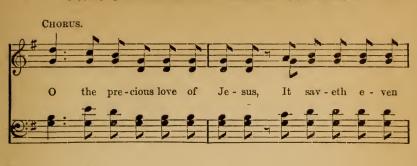
















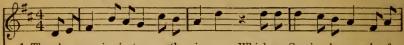


To REV. H. D. LOWING.



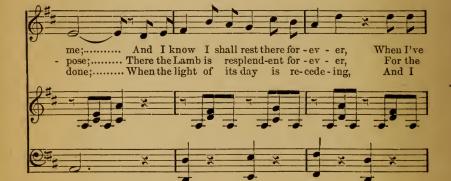
ADAM GEIBEL.

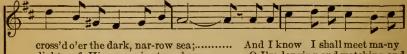
SOLO AND QUARTETTE.



There's a mansion just o - ver the riv - er,
 In that mansion just o - ver the riv - er,
 Where the saints of all a - ges re When the jour-ney of life is com-ple-ted,
 When its toil and its warfare is



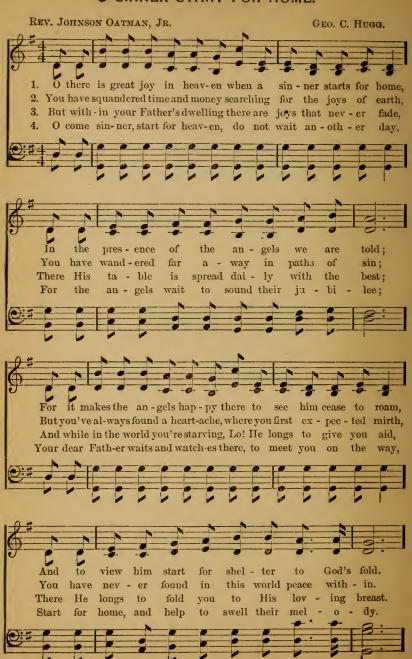




cross'do'er the dark, nar-row sea;........ And I know I shall meet ma-ny light of His pur - i - ty glows;...... O I'm longing,and watching,and bask in its last set-ting sun;....... Then dear Je-sus, I pray Thee pre-













JESUS NEVER LEAVES THE SHIP.

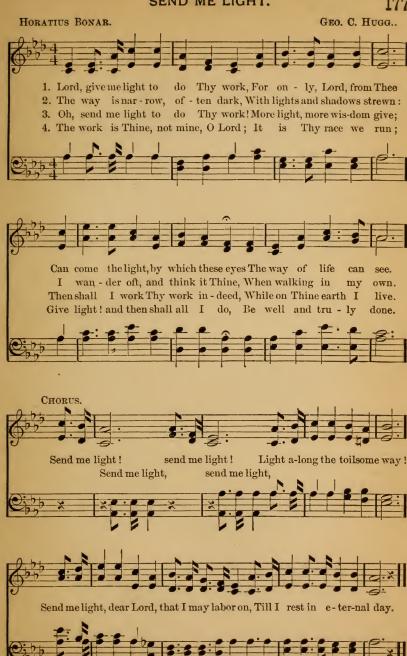
Suggested by the sinking of the steamship Elbe, in the North Sea, Jan, 30th, 1895, in which over 300 lives were lost, and brave Captain Von Goessel went down with his ship.





Paid, the debt, and the debt-or's free! Now, I ask thee, "lov'st thou Me?"















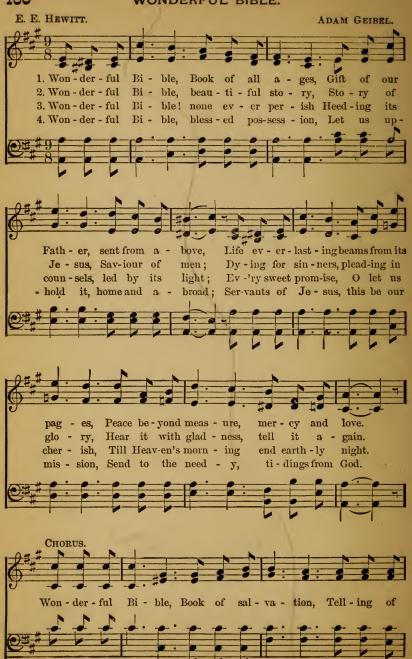
JESUS WILL CARRY ME OVER THE RIVER. 183
Yea, though I walk through the valley and the shadow of death, I will fear no evil,
for Thou art with me.—PSA, 23: 4.



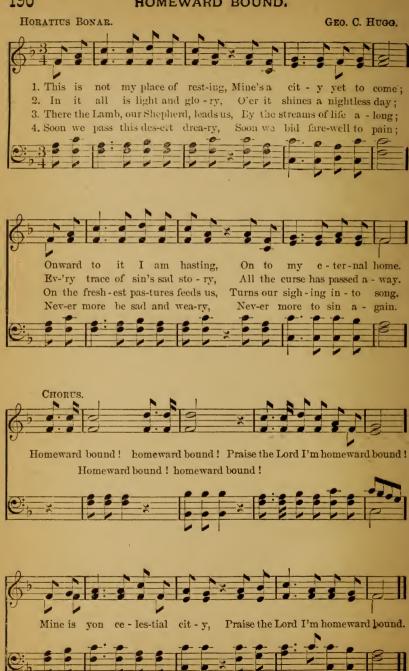






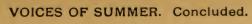








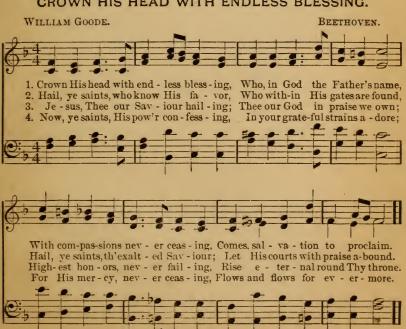


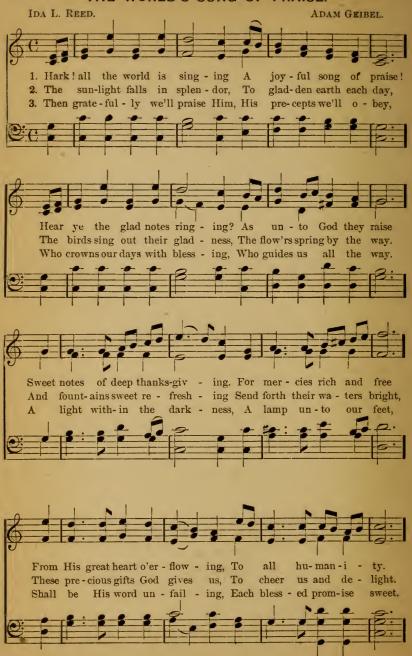






CROWN HIS HEAD WITH ENDLESS BLESSING.

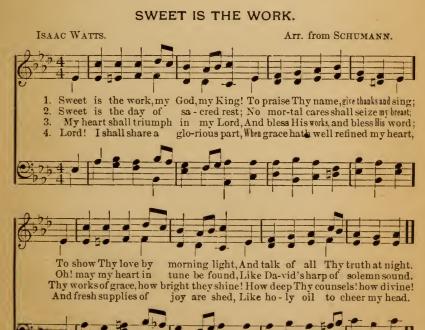






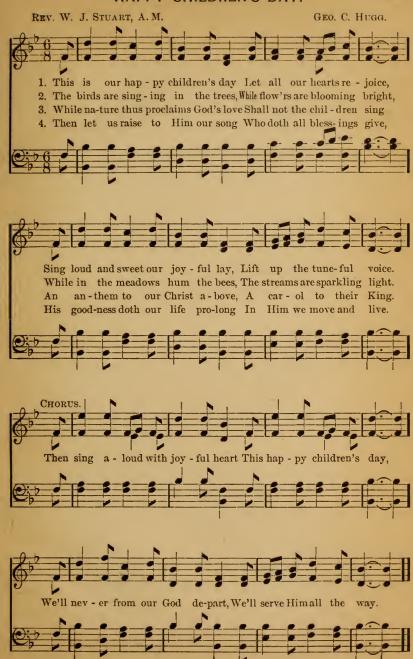






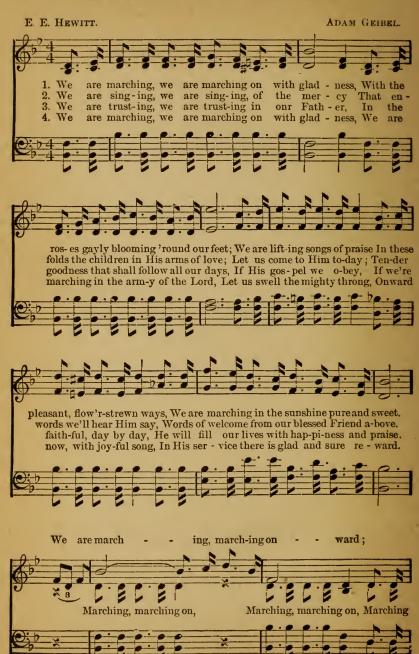


This piece may be sung with good effect as a Duett and Quartette. /











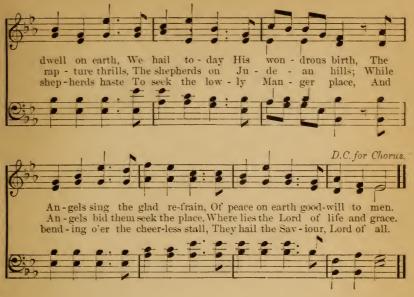
Se - cure of hav - ing Thee in all. Of hav-ing all in Thee.

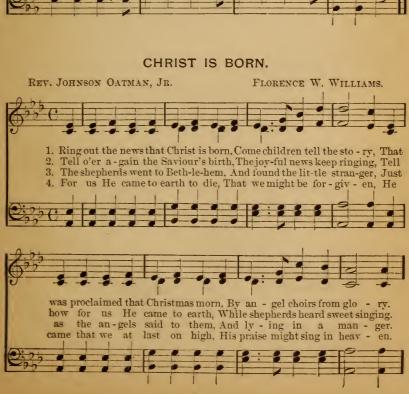
hide, Nor fear the com-ing storm.

Thy breast my head I



MERRY, MERRY CHRISTMAS-DAY. Concluded. 205

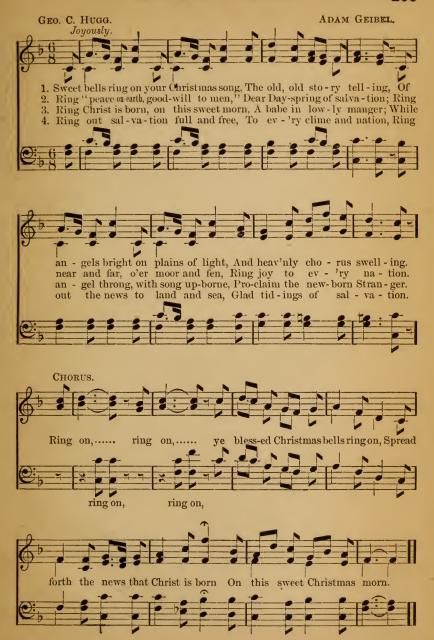




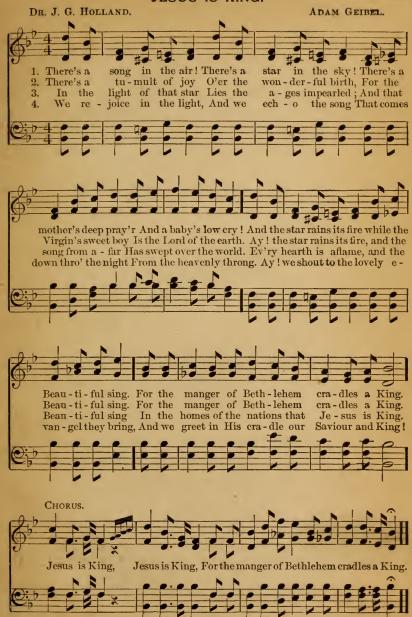


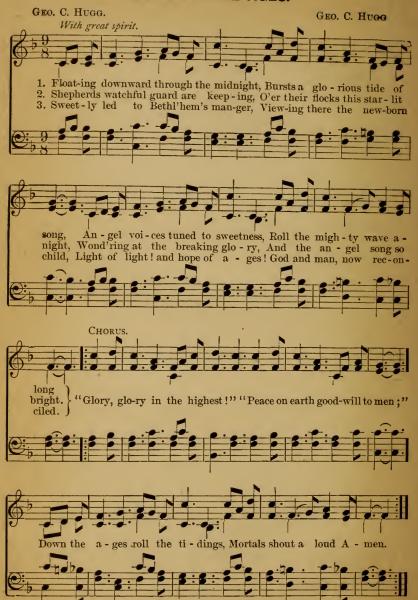


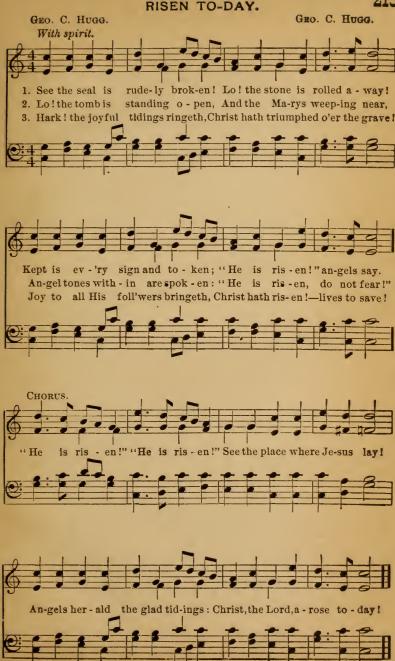


















ALMIGHTY KING.

Tune: Italian Hymn.

- 1. Come, Thou Almighty King!
 Help us Thy name to sing,
 Help us to praise;
 Father! all-glorious,
 O'er all victorious,
 Come and reign over us,
 Ancient of Days!
- 2. Come, holy Comforter!
 Thy sacred witness bear
 In this glad hour;
 Thou who almighty art!
 Now rule in every heart,
 And ne'er from us depart,
 Spirit of power!
- 3. To the great one in three
 The highest praises be,
 Hence evermore;
 His sovereign majesty
 May we in glory see,
 And to eternity
 Love and adore.

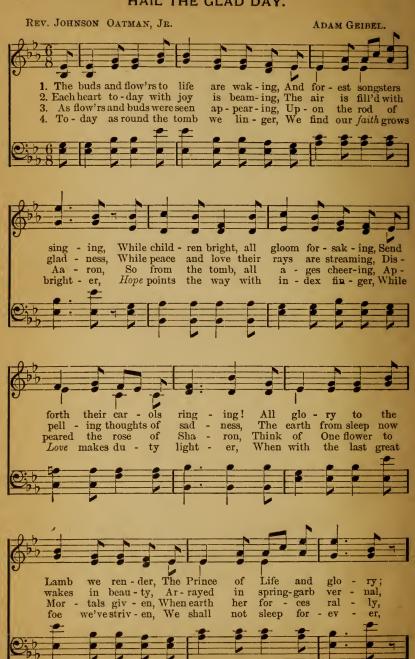
NATIVE LAND.

Tune: America.

- 1. God bless our native land!
 Firm may she ever stand
 Through storm and night;
 When the wild tempests rave,
 Ruler of winds and wave!
 Do thou our country save
 By Thy great might.
- 2. For her our prayer shall rise
 To God above the skies,
 On Him we wait;
 Thou who art ever nigh,
 Guardian with watchful eye!
 To Thee alone we cry,
 God save the State.
- 3. Our fathers' God! to Thee,
 Author of liberty,
 To Thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by Thy might,
 Great God, our King!











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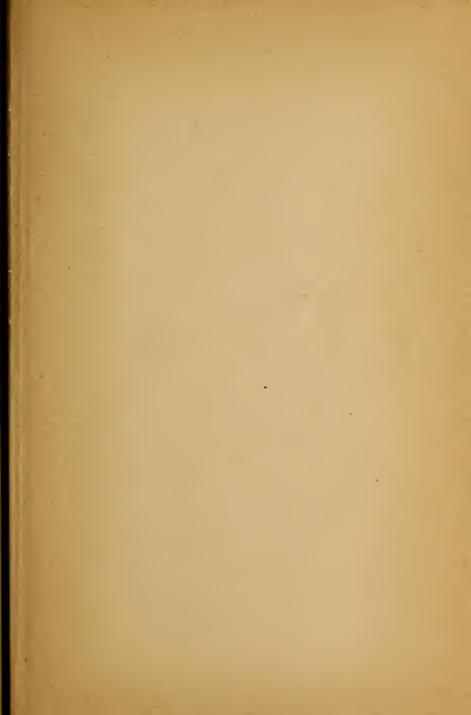
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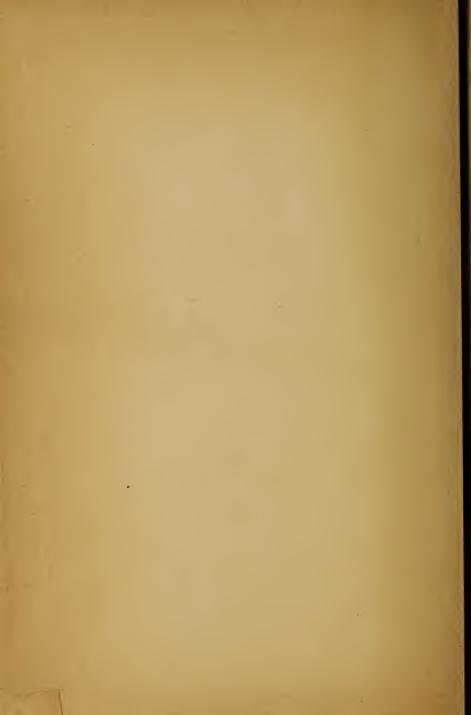
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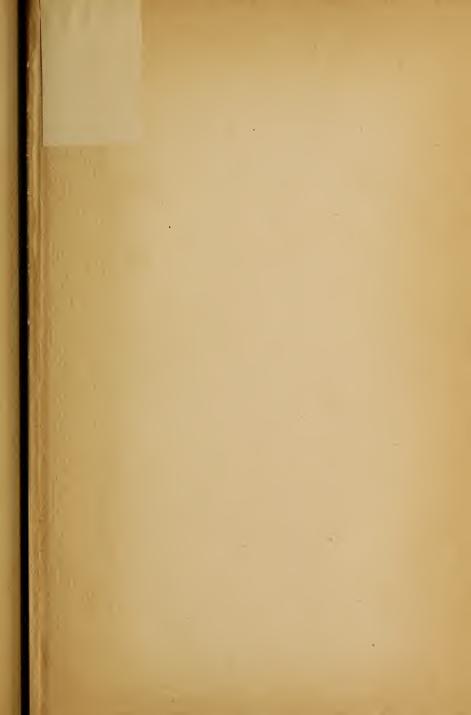
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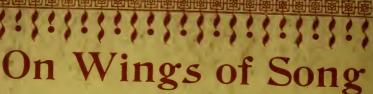
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